



## **Board of Health Agenda**

Date: July 29, 2020

Time: 2:00 PM

Location:

### **AGENDA ITEMS**

#### **1. Administrative**

##### **BOARD OF HEALTH MEETING AGENDA**

Date: Wednesday, July 29, 2020

Time: 2:00pm

Location: Conducted by Remote Participation

In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20 relating to the COVID-19 emergency, the July 29, 2020 public meeting of the Arlington Board of Health shall be physically closed to the public to avoid group congregation. The meeting shall instead be held virtually using Zoom.

##### ***Public access to this meeting shall be provided in the following manner:***

Real-time public comment can be addressed to the Board of Health utilizing the Zoom virtual meeting software for remote participation. This application will allow attendees to request an opportunity for public comment, and allow the Board Chair to grant attendees the opportunity for public comment. Attendees can use either phone or computer to participate in the meeting. Public comment can also be sent in advance of the meeting by emailing the Board of Health at [boh@town.arlington.ma.us](mailto:boh@town.arlington.ma.us) by no later than 5pm on July 28, 2020. Submitted public comment will be read into the record at the appropriate points in the meeting.

##### ***Zoom Login instructions:***

Instructions and the meeting link for this specific meeting can be found on the Board's agenda and minutes page or on the Town's meeting calendar. The meeting registration information is listed below. When attendees enter the meeting, they will be placed into a virtual waiting room. Attendees will be admitted into the meeting from the waiting room at the start of the meeting.

Please register in advance for this meeting:

[https://zoom.us/join/zoom/register/tJwtfuipqzMuGdPCi4f6T\\_k7NqAetGnNXkdF](https://zoom.us/join/zoom/register/tJwtfuipqzMuGdPCi4f6T_k7NqAetGnNXkdF)

After registering, you will receive a confirmation email containing information about joining the meeting.

### **Agenda Items**

2. Acceptance of Meeting Minutes from June 24, 2020
3. COVID-19 Situational Update

4. Public Health Nurse Update
5. HEARING:  
Keeping of Hens - 10 Daniels Street
6. DISCUSSION:  
Plastic Bag Ban
7. UPDATES:  
Environmental Health
8. UPDATES:  
Restaurants

PUBLIC COMMENT

Adjourn



## Town of Arlington, Massachusetts

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### Acceptance of Meeting Minutes from June 24, 2020

#### ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	062420_Minutes_Board_of_Health.pdf	06242020 Minutes Board of Health



## **Board of Health Minutes**

Date: June 24, 2020

Time: 2:00 PM

Location: Conducted by Remote Participation

Attendance:

### **AGENDA ITEMS**

#### **1. Administrative**

##### **BOARD OF HEALTH MEETING AGENDA**

In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20 relating to the COVID-19 emergency, the June 24, 2020 public meeting of the Arlington Board of Health shall be physically closed to the public to avoid group congregation. The meeting shall instead be held virtually using Zoom.

##### ***Public access to this meeting shall be provided in the following manner:***

Real-time public comment can be addressed to the Board of Health utilizing the Zoom virtual meeting software for remote participation. This application will allow attendees to request an opportunity for public comment, and allow the Board Chair to grant attendees the opportunity for public comment. Attendees can use either phone or computer to participate in the meeting. Public comment can also be sent in advance of the meeting by emailing the Board of Health at [boh@town.arlington.ma.us](mailto:boh@town.arlington.ma.us) by no later than 5pm on June 23, 2020. Submitted public comment will be read into the record at the appropriate points in the meeting.

##### ***Zoom Login instructions:***

Instructions and the meeting link for this specific meeting can be found on the Board's agenda and minute's page or on the Town's meeting calendar. The meeting registration information is listed below. When attendees enter the meeting, they will be placed into a virtual waiting room. Attendees will be admitted into the meeting from the waiting room at the start of the meeting.

Please register in advance for this meeting:

<https://zoom.us/join/zoom/register/tJYsduqrpzgjH9fN555RQ-UA5BvuGF5MS1aa>

After registering, you will receive a confirmation email containing information about joining the meeting.

Director Natasha Waden provided the following opening statement. Thank you for joining the meeting today. Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and allowing us to adhere to social distancing requirements during the Covid-19 crisis, this Town of Arlington Board of Health meeting is being held virtually via Zoom for audio and video participation of Board Members and the public.

Guidelines, controls, and procedures for conducting the virtual meeting were provided to ensure that the meeting is safe and effective. Confirmation was made that all members and persons anticipated on the June 24, 2020 agenda were present and had audio and visual capabilities.

Director Waden continued her statements by informing all participants that in order to mitigate the transmission of the COVID-19 Virus, the Town of Arlington has been advised and directed by the Commonwealth to suspend public gatherings, and as such, the Governor's Order suspends the requirement of the Open Meeting Law to have all meetings in a publicly accessible physical location. Further, all members of public bodies are allowed and encouraged to participate remotely.

The Order allows public bodies to meet entirely remotely so long as reasonable public access is afforded so that the public can follow along with the deliberations of the meeting.

Ensuring public access does not ensure public participation unless such participation is required by law. This meeting will have 2 public comment periods during the meeting during which members of the public will be able to provide comments to the Board. If you would like to comment during the public comment period, please use the "Raise Hand" function if on a computer, or "Dial \*9" if on the phone. When your name or phone number is called, and you are unmuted, please state your name and provide your comment. All attendees will be afforded 3 minutes for any comments.

For this meeting, the Board of Health is convening by telephone and computer conference via Zoom as posted on the Town's Website identifying how the public may join.

As the meeting facilitator, Kylee Sullivan will be the only participant sharing their screen. Board Members and Department Staff may be participating by video conference. Accordingly, please be aware that other folks may be able to see you. Anything that you broadcast may be captured by the recording.

All of the materials for this meeting are available on the Novus Agenda dashboard, and it was recommended that Board Members and the public follow the agenda as posted on Novus unless otherwise noted. Similarly, members of the public are encouraged to provide written public comments, but should understand that not all participants, nor all Board Members, will be able to see any written comments during the course of this meeting.

Director Waden reviewed some ground rules for effective and clear conduct of our business and to ensure accurate meeting minutes.

Marie Walsh Condon, the Board Chair, will introduce each agenda item. After the item is presented, she will go down the list of Board Members, inviting each by name to provide any comment, questions, or motions. Please hold comments or questions until your name is called and you are unmuted. For any response, please wait until the Chair yields the floor to you, and state your name before speaking.

Finally, each vote taken during this meeting will be conducted by roll-call vote.

For anyone who speaks during today's meeting please remember to speak clearly in a way that helps generate accurate minutes.

When you entered this meeting, you were automatically muted. During this meeting you will be unmuted individually as needed. These controls are in place to ensure that today's meeting is safe and effective. At this time, I would like to confirm that all members and persons anticipated on today's agenda are present and can hear me.

Board Members, when I call your name and unmute you, please respond in the affirmative.

1. Marie Walsh Condon, Present
2. Kevin Fallon, Present
3. Ken Kohlberg, Present

Health Department staff, please respond in the affirmative when I call your name and unmute you.

1. Kylee Sullivan, Present
2. Pat Martin, Present
3. Jessica Kerr, Present
4. Laura Munsey, Present
5. Emily Sullivan, Present

Are there any additional Applicants and Representatives, here regarding today's hearings?

1. Anne Chen – Keeping of Hens Applicant, Present

Thank you everyone.

## 2. Acceptance of Meeting Minutes from June 10, 2020

Marie Walsh Condon – No Comments

Kevin Fallon – No Comments

Kenneth Kohlberg – No Comments

Dr. Kevin Fallon made a motion, which was seconded by Mr. Kenneth Kohlberg, to approve the June 10, 2020 minutes as submitted.

Marie Walsh Condon - Aye

Kevin Fallon - Aye

Kenneth Kohlberg - Aye

Vote: Approved 3-0 (Unanimous)

## 3. COVID-19 Situational Update

Director Natasha Waden stated she continues to meet daily at noon with Leadership Group, which includes the Town Manager, Deputy Town Manager, Planning Department, Human Resources Director, DPW Director, Recreation Director, Police Chief, Fire Chief, as well as the Public Information Officer. Updates are provided, and upcoming changes and policies are discussed. As of yesterday there were 304 positive cases of COVID-19 with another 17 probable cases. Director Waden stated "Probable Cases" are representative of antibody testing. Nurse Kerr stated the state reports the data by confirmed (which is a positive PCR test) and probable (which is a positive antibody test). Town data now mirrors the states data.

Director Waden stated, as of Monday we have entered Phase 2/Step 2 of the Governors Phased Re-opening Plan. Step two allows for indoor dining (with restrictions), personal care establishments

including nails, massage, bodyworks, and body art/tattoo. Additionally, building/office occupancy has gone from 25% to 50%.

The Health Department is currently permitting camps and working on permits. To date, the Department has permitted 1 camp, and working with several other applicants. Staff are also working with permitting semi-public pools. Only 1 pool is expected to open in the next week or so which is Winchester Country Club. Many complexes has stated it is too difficult for pools to be open under the current requirements.

Early child care establishments have reached out to Health Department, and staff will be working with them to answer questions and concerns regarding their opening, and requirements.

Additionally, the staff is gearing up and getting ready for flu season. COVID cases have been lowering, and the staff continues to work with other departments to open up town services.

#### 4. Public Health Nurse Updates

Director Waden yielded the floor to Public Health Nurse Jessica Kerr, who had no additional comments.

#### 5. Hearing: Keeping of Hens Permit Application: 8 Menotomy Rocks Drive

Inspector Kylee Sullivan introduced Anne Chen who will be representing herself for the keeping of hens permit application that was submitted for 8 Menotomy Rocks Drive. Inspector Sullivan reported everything submitted is in compliance to the town's by-law. All abutters have been notified of the Board of Health Zoom meeting. She also has verified that the applicant has successfully completed a "raising of chickens course". She reported a pre-operational inspection was completed on June 3<sup>rd</sup>, and is in compliance with all health requirements. Inspector Sullivan stated it is a wonderful coop, which has been built well, and would prevent rodent activity.

Anne Chen – Thanked the Board for having her participate in the meeting. She stated she has been working really hard on the coop to make it compliant to the town's specifications, and their family has been learning as much as they can about caring for chickens. Not only have abutters been notified, but they have also checked verbally with their neighbors and all were in agreement with their desire to proceed. Anne reported she has 2 daughters, whom after visiting a farm fell in love with the chickens, and collecting chicken eggs. They have researched the prospect of raising chickens at their home since the fall, and decided it would be possible. They are very excited about this venture. She reported they are aware of the predators in the area, and took as many actions and precautions as possible to build a safe coop. She stated the entire family got to participate in the design and preparation.

Board Chair, Dr. Marie Walsh Condon stated she had no further questions or concerns.

Dr. Kevin Fallon stated it looks like this has been thoroughly researched and they did a great job.

Mr. Ken Kohlberg stated it is a very tight application. Also, it looks like a deluxe and beautiful coop.

A recommendation was made by Inspector Kylee Sullivan to approve the application based on the materials submitted.

Motion: A motion was made by Mr. Kenneth Kohlberg, which was seconded by Dr. Kevin Fallon to approve the Keeping of Hens Permit for 8 Menotomy Rocks Drive contingent upon final site inspection by the Health Department.

A roll call vote was taken:

Dr. Marie Walsh Condon - Approve  
Dr. Kevin Fallon – Approve  
Mr. Kenneth Kohlberg - Approve

Vote: 3-0 in favor of the motion (Unanimous)

6. Discussion: Board of Health Meeting Schedule

Dr. Marie Walsh Condon requested the July 8<sup>th</sup> meeting be cancelled. An additional meeting was confirmed for Wednesday, July 29<sup>th</sup> at 2:00 pm

7. Updates: Environmental

Inspector Pat Martin stated that we are now in Phase 2, Step 2 of the Governor's re-opening plan. He stated that Fidelity House Camp has been permitted and that he has a handful of other camp applications that are in-process. He also stated that the Medford Boat Club is opening its Bathing Beach. Inspector Martin further stated that the Arlington Reservoir will not be opening this summer; however, the Spray Pool at Thompson school does have plans to open with safety protocols and procedures in place.

Inspector Martin also stated that there has been an uptick in rodent activity. Due to COVID-19, private property assessments have been temporarily suspended. Residents are being referred to the town's health department website for information and guidance, and staff are available to answer individual questions or provide assistance over the phone.

8. Updates: Restaurants

Temporary Outside Seating - 7 applications have been received and currently there have been 2 approvals (Jimmy's and Adventure Pub). The Health Department is awaiting additional information from other applicants, and Kickstand Café and will be inspected by the end of the week.

Tango will be closing at the end of the month.

9. Public Comment - None

Motion to Adjourn made by Dr. Kevin Fallon, which was seconded by Mr. Kenneth Kohlberg.

Vote made by roll-call.

Dr. Marie Walsh Condon – Aye  
Dr. Kevin Fallon – Aye  
Mr. Kenneth Kohlberg – Aye

Approved 3-0 (Unanimous)





## Town of Arlington, Massachusetts

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### Keeping of Hens - 10 Daniels Street

#### ATTACHMENTS:

	Type	File Name	Description
📎	Reference Material	10_Daniels_St_Hens.pdf	10 Daniels Street



Town of Arlington  
Department of Health and Human Services  
Office of the Board of Health  
27 Maple Street  
Arlington, MA 02476

Tel: (781) 316-3170  
Fax: (781) 316-3175

**MEMO**

To: Board of Health Members  
From: Kylee Sullivan, Health Compliance Officer  
Date: July 17, 2020  
RE: Keeping of Hens Request at 10 Daniels St

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Sandra and Sarah Zuckerman, and Francis Brew-Smith, submitted a Keeping of Hens Site Plan Review Application for 10 Daniels St on June 2, 2020. The property's dwelling is a two-family structure owned by the applicants. The property has four abutters. Abutters were notified by the applicants of their intent to keep hens via certified mail. The letters notified the abutters of a Board of Health hearing to be held on July 29, 2020 at 2:00pm.

The attached application provided by the applicants illustrates that all distance requirements set forth in the Town Bylaw are satisfied; the coop's proposed location does not violate the six feet minimum distance from all property lines. The materials submitted included all necessary components of the site plan application. A site walk was conducted on July 9, 2020 to verify the proposed location of the coop/pen and the structure. Please note, the structure is already constructed on the property and 6 hens are being kept.

## 10 Daniels St Site Walk Pictures





Town of Arlington  
Department of Health and Human Services  
Office of the Board of Health  
27 Maple Street  
Arlington, MA 02476

Tel: (781) 316-3170  
Fax: (781) 316-3175

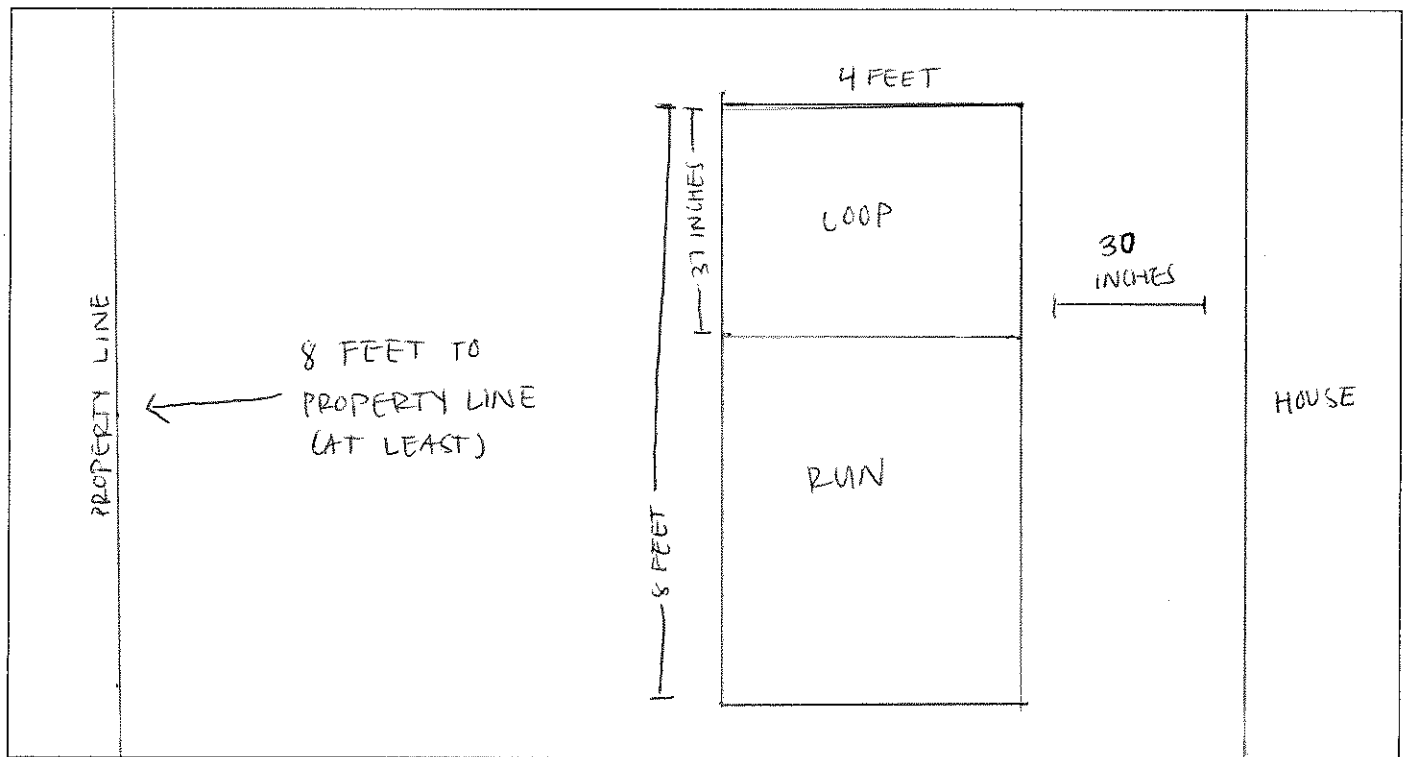
### Henhouse/Pen Enclosure Inspection

Name of Applicant: SANDRA & SARAH ZUCKERMAN & FRANCIS BREW-SMITH Tel. #: (303) 619-9227

Address: 10 DANIELS ST Email: CANTASANDRA@YAHOO.COM

Number of hens to be kept: 6

1. Total square feet of henhouse: 12.33 (2 Sq. ft./ hen) Square feet of pen enclosure: 32 (5 Sq. ft./ hen)
2. Protection from elements: STURDY ROOF & WALLS
3. Protection from predators: SECURE COOP & PLAN TO INSTALL HARDWARE CLOTH INTO GROUND
4. Food and waste storage: RODENT-PROOF BINS



Notes: LOOP IS LOCATED IN THE SIDE YARD OF THE PROPERTY AND IS IN COMPLIANCE WITH ALL SET BACK REQUIREMENTS. SMALL FENCED-IN ENCLOSURE AROUND LOOP FOR HENS TO ROAM. HENS APPEAR HEALTHY.

Inspector: K. SULLIVAN Date: JULY 9, 2020 Approved: \_\_\_\_\_

JUN 02 2011

Arlington, MA



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
OFFICE OF THE BOARD OF HEALTH

Town of Arlington

27 Maple Street  
Arlington, Massachusetts 02476

## KEEPING OF HENS SITE PLAN REVIEW APPLICATION

*These guidelines are not final requirements. The Board of Health may require additional information based on the type and location of operation.*

**Plan Review Fee: \$150.00** (checks made payable to: Town of Arlington)

For office use only: Date/time application received: \_\_\_\_\_ Received by: KS  
(BOH Staff)

**APPLICANT NAME:** Sandra Zuckerman, Sarah Zuckerman, Francis Brew-Smith

**APPLICANT ADDRESS:** 10 Daniels St - Arlington, MA 02476

**CONTACT NUMBER:** 303-614-9227

**CONTACT EMAIL:** cantasantara@yahoo.com

### Keeping of Hens Application Process Summary

1. Submit this Site Plan Review Application to Health Department with check for \$150.
2. Health Department reviews application and conducts site walk.
3. After plan review and site walk, a meeting date with the Board of Health is set. The applicant will notify all abutters at least 14 days but no more than 30 days prior to the hearing, of their intent to keep hens and the BOH hearing date, time and location. Abutters shall include both owners and tenants. The applicant shall provide verification of notification in the form of a signed letter or USPS receipt that a certified letter has been received.
4. A meeting with the Board of Health is held and a decision made to approve or deny application based upon all requirements set forth in town bylaw.
5. Once approved by the Board of Health, the applicant is required to submit an Application for Annual Permit to Keep Hens to the Health Department with a check for \$100 and the applicant will be permitted to construct coop and pen.
6. A final inspection is conducted once coop and pen have been constructed and final approval to keep hens is granted.
7. An annual permit to keep hens is required through the Health Department expiring April 1st of every year. A renewal permit must be obtained. Permit holders that fail to renew their keeping of hens permit prior to April 1<sup>st</sup> are subject to a \$100 reinstatement fee.
8. An annual inspection will be conducted by the Health Department. Failure to meet requirements set forth in the town bylaws may result in a re-inspection fee of \$100 and a hearing with the Board of Health to determine whether permit should be revoked, suspended, or subject to further conditions.

**CIRCLE/ANSWER THE FOLLOWING QUESTIONS:**

Is the applicant the sole owner of the property where hens will be kept? YES/NO  
If no, please provide signed written statements from all property owners granting permission for the keeping of hens.

What is the size of the property lot in square feet? 4,488 sq. ft.

**I. HENHOUSE / PEN:**

**1. Location**

- a. Will the henhouse/pen enclosure be in the rear yard of the property? rear / side YES/NO
- b. Will the henhouse/pen enclosure be at least six (6) feet from all property lines? YES/NO
- c. Will the henhouse/pen enclosure be at least 25 feet from existing residences on adjacent lots? YES/NO
- d. Will the henhouse/pen enclosure be located at least 200 feet from the high water mark of any known source of drinking water supply or any tributary thereof, and at least 50 feet from any well? YES/NO
- e. Will the henhouse/pen enclosure conform to all relevant property setbacks for accessory structures as specified in sections 6.18 and 8.23 of the zoning bylaws? YES/NO
- f. Will the henhouse/pen enclosure interfere with any utility or other feature of the property that needs suitable access? YES/NO
- g. Will the henhouse/pen enclosure be located in a well-drained area that does not discharge to a public way or neighbor's property? YES/NO
- S \* h. Please provide a certified plot plan depicting all of the following: all structures on property, all structures on abutting properties, and proposed locations of the henhouse/pen enclosure, composting/manure storage and food storage.

**2. Construction**

- a. Will the henhouse enclosure provide a minimum interior floor surface of at least two (2) square feet per bird? YES/NO
- b. Will the pen enclosure provide a minimum ground surface of at least five (5) square feet per bird? YES/NO
- c. Will the henhouse/pen enclosure be securely constructed in a manner that excludes predators and pests, including those that fly, burrow and reach? YES/NO

d. Will the pen enclosure have a predator and pest proof material across the top?

YES/NO

e. Will the henhouse provide protection from the elements as needed?

YES/NO

f. Will the henhouse be constructed in such a manner and with such materials that allow for effective weekly cleaning?

YES/NO

5 \* g. Please provide a separate detailed description of the henhouse/ pen enclosure, including square footages and photographs if possible.

### 3. Maintenance

a. Will the feed be securely stored in a rodent and pest proof container?

YES/NO

b. Will the feed leftover from feeding remain in an area accessible to rodents and pests past dusk?

YES/NO

c. If weather is too cold, or composting is otherwise not possible, will there be a sealable container for waste to be stored until disposal?

YES/NO

5 \* d. If composting is possible, how and where will waste be composted with carbonaceous material such as hay, bedding, or leaves? Please identify composting/ manure storage location on required certified plot plan.

We regularly compost through using a mix of yard compost and other carbonaceous material in a turn-supported compost bin designed by Arlington composting educator, Jeremy Marin. When it is too cold to compost, waste will be stored in sealed bin.

e. What measures will be taken to prevent the buildup of pests or rodent populations due to the presence of hens on the property?

- Regular cleaning + care, proper storage of food + waste.
- Secured coop / fenced in secure area for hens.
- Securing of feed in rodent proof bin
- Composting waste in accordance with Arlington's composting standards.
- Pest and rodent control through site appropriate measures of trapping and pesticides as appropriate.

X f. Please provide a separate detailed written maintenance plan describing the following: cleaning practices and schedule for the henhouse/pen enclosure and feed and water containers, which antibacterial/viral cleaning solution will be used, which bedding material will be used in the henhouse and at which depth it will be provided, how frequently the bedding material will be composted, and any other appropriate nuisance (odor & noise) prevention measures that will be taken.

## II. HENS:

### 1. Hen keeper

a. Will the hen keeper be taking, or has the hen keeper taken, a class in keeping hens? (YES)/NO  
If yes, please provide a copy of a certificate of completion from a hen-keeping course.

b. Will there be a knowledgeable person in charge to care for hens during vacations or extended leaves? (YES)/NO

### 2. Source

a. What type of hens and how many hens will you be keeping?

2 buff orpington  
2 comet  
2 silver wyandotte

b. Will the hens be acquired from S. pullorum clean sources from National Poultry Improvement Plan (NPIP) participants? (YES)/NO

c. Where will the hens be acquired from and what documentation will be provided?

Walham Farm & Home - Agway

### 3. Health & Disease Concerns

a. Will the hens be vaccinated from any communicable diseases? (YES)/NO

If yes, from what? All necessary vaccines - Marek's, Rani khet, Fowl Pox

b. Will newly acquired hens be isolated from healthy resident birds? (YES)/NO

If yes, where and for how long? 6 weeks at minimum, 12 yards away in

c. Will the hens be separated from wild migratory fowl at all times? (YES)/NO brooder inside or plastic temporary coop + run

d. What will be done with a hen if it dies? Wrap body in plastic +


freeze it until trash disposal day.

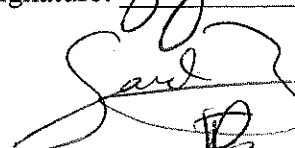



**To complete this application the following materials must be provided:**

- Copy of list of property abutters obtained from Town of Arlington Assessors Office
- If applicant is not sole property owner, signed written statements from all property owners granting permission for the keeping of hens
- Plot plan drawn to scale depicting all of the following: all structures on property, all structures on abutting properties, proposed locations of the henhouse/pen enclosure, composting/manure storage and food storage, and distance of henhouse and pen from property lines and existing adjacent residences. The BOH reserves the right to require the applicant to provide a plot plan certified by a professional engineer or land surveyor to resolve any questions or disputes relating to the conformance of the placement of the henhouse and pen with any and all relevant property setbacks and zoning bylaw requirements.
- Written maintenance plan and description of henhouse/pen enclosure
- Copy of certificate of completion from a hen-keeping course if applicable
- After a BOH hearing date has been set, submit a copy of signed letter or receipt from USPS that a certified letter has been received by each abutter informing them of your application to keep hens and notifying them of the BOH hearing date, time and location. Abutters include both property owners and tenants.

I have read the town bylaws regarding the keeping of hens and understand the requirements as outlined. I understand failure to comply with the requirements of the town bylaws and failure to prevent a public health nuisance may result in revocation of my Permit to Keep Hens.

Signature:  Sandra Zuckerman Date: May 25, 2020

 Sarah Zuckerman

 Francis Brew-Smith

-----Office use only-----

Board of Health Meeting Date Assigned: \_\_\_\_\_

## **Chicken and Coop and Run Maintenance Plan**

**Subject:** Keeping of Hens Site Plan Review Application for residence of 10 Daniels St.

**To:** Office of the Board of Health, Department of Health and Human Services Department. Town of Arlington.

**From:** Sarah Zuckerman, Sandra Zuckerman, co-owners & primary residents

**Date:** May 25th, 2020

**Summary:** What follows is the two articles for the application of a permit to keep hens at 10 Daniels St. Arlington, MA. This features the below articles to answer any questions and provide all needed information in accordance with Town of Arlington policy.

- Article A: Maintenance Plan
- Article B: Layout of Henhouse/Pen (Run)

### **Article A: Maintenance Plan**

1. Cleaning practices and schedule
  - a. Quarterly: Powerwashing of coop and run
  - b. Weekly: Coop tray and nesting boxes are cleaned out, filled of 4 inches deep of bedding that will alternate between pine shavings and hay, and will be cleaned completely every week. Coop is sprayed with white vinegar as a poultry-friendly disinfectant viral/bacterial cleaner. Increase frequency of cleaning in summer months if needed.
  - c. Composting: Composting of bedding will occur in Town of Arlington approved bin designed by town composting instructor, Jeremy Marin. In temperatures too cold for composing, waste stored will in sealed bin.
2. Feed and Water Containers
  - a. Feed and water containers will be elevated to prevent bedding/waste entering these containers
  - b. Feed and water containers are specific for outdoor chickens, supplied by Agway.
  - c. Feed and water containers will be filled daily.
3. Cleaning solution and anti-bacterial/anti-viral
  - a. Distilled white vinegar will be used to spray out the chicken coop on a weekly basis (more cleaning in summer months as needed)

## **Article A: Maintenance Plan (Continued)**

4. Bedding and depth of bedding
  - a. For maximum speed of composing upon disposal, we will alternate between pine shavings and hay for bedding.
  - b. Bedding will be 4 inches deep.
  - c. Bedding will be completely replaced on a weekly basis, with perhaps increased frequency in the summer.
5. Appropriate nuisance and odor control
  - a. Cleaning protocols as above.
  - b. If in the event that of pest issues, appropriate measures will be taken to control pest or rodent population (fly strips, pesticide, mite medication, rodent traps, etc.).
  - c. Coop will have thick walls both to protect against winter and to lower sound.
  - d. Chickens will be released from coop shortly after dawn, and put in coop at dusk, to reduce nocturnal predator and sound.

**Article B: Layout of Henhouse/Pen (Run)**

**Subject:** Keeping of Hens Site Plan Review Application for residence of 10 Daniels St.

**To:** Office of the Board of Health, Department of Health and Human Services Department. Town of Arlington.

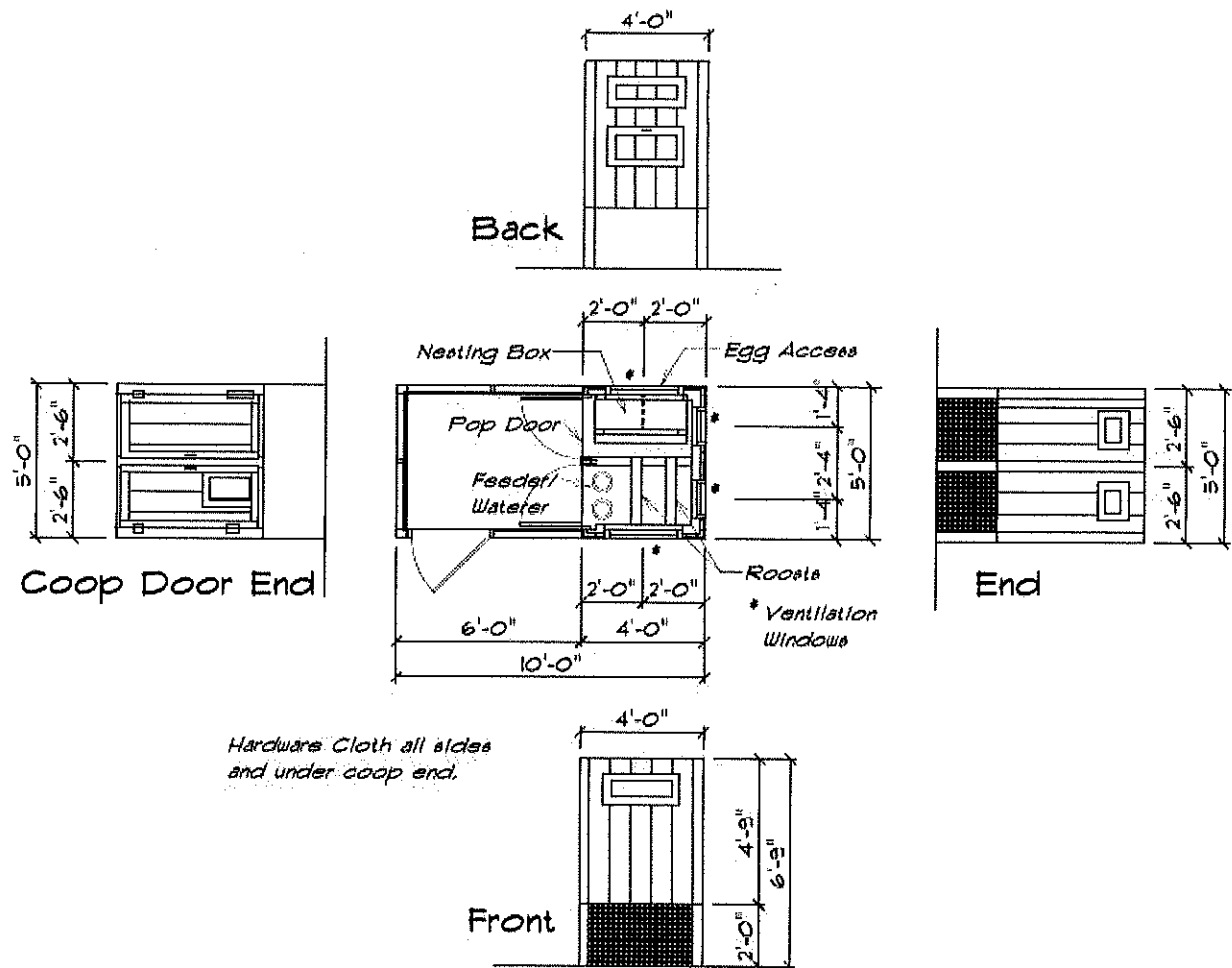
**From:** Sarah Zuckerman, Sandra Zuckerman, co-owners & primary residents

**Date:** May 25th, 2020

**Construction of Coop:** Utilizing the below plan, coop and run will be built from pressure treated and painted lumber (2x4s and 2x2s) and painted plywood, as well as corrugated metal for the roof and hardware cloth for the window and run mesh. Coop will be painted to match the home.

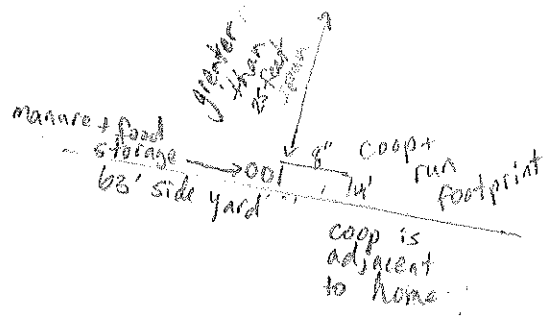


# Article B: Layout of Henhouse/Pen (Run) (Continued)



# 10 Daniels St.

## Plans for chicken coop



Daniels St

Daniels St

A  
10 Daniels St.  
Daniels St



## **Town of Arlington, Massachusetts**

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**Plastic Bag Ban**